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## Newsletter - March 1965

Prairie View Agricultural and Mechanical College

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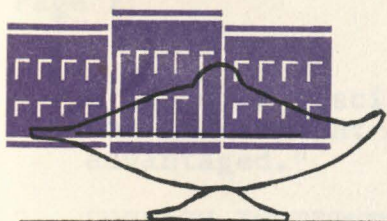
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From the Desk of the President



# NEWSLETTER

PRAIRIE VIEW A. & M. COLLEGE

Prairie View, Texas

XXXIX

March, 1965

Number 7

## A. CALENDAR

1. Monthly Staff Meeting. . . . . March 2
2. The 36th Annual Education Conference . . . . . March 5
3. English-Language Arts Institute. . . . . March 6
4. State Band Festival. . . . . March 10-13
5. Science Institute . . . . . March 13
6. Mid-Semester Examinations. . . . . March 17-18
7. NHA State Convention . . . . . March 18-20
8. NFA State Judging Contest. . . . . March 19-20
9. Open House (School of Home Economics) . . . . . March 19
10. Annual ROTC Formal Inspection. . . . . March 25
11. Athletics --

### Basketball

Prairie View vs. Arkansas A. M. & N. (Here) . . . March 1

### Baseball

Prairie View vs. Grambling (Here). . . . . March 19-20

Prairie View vs. Southern, Louisiana . . . . . March 26-27

### Track

Southwestern Recreation Meet, Ft. Worth. . . . . March 6

Border Olympic, Laredo, Texas. . . . . March 12-13

Texas Southern Relays, Houston, Texas. . . . . March 20

Florida A. & M. Relays, Tallahassee, Fla. . . . . March 27

### Golf-Tennis

Prairie View vs. Grambling (Here). . . . . March 19-20

Prairie View vs. Southern, Louisiana . . . . . March 26-27

## B. THE CONFERENCE ON EDUCATION

The annual Conference on Education scheduled on March 5 will center around the theme--"Teaching the Socially Disadvantaged." Special speakers for the occasion include Dr. Edward Brice, Adult Education Branch, U. S. Office of Education, Washington, D. C.; Dr. Herbert Goldstein, Director of Special Education, Yeshiva University, New York, N. Y.; Dr. A. C. Mallory, Office of Manpower Automation and Training, U. S. Department of Labor, Washington, D. C. Dr. Brice is the keynote speaker and Dr. Mallory will serve as the luncheon speaker.

A topic of special interest will be the "Federal Programs for the Development of Better Opportunities for the Socially Disadvantaged."

C. ENGLISH INSTITUTE

Dr. Dora V. Smith, Professor Emeritus of English-Education at the University of Minnesota, is keynote speaker for the Twelfth Annual English-Language Arts Institute, scheduled Saturday, March 6. The annual institute is sponsored by the Department of English to increase the effectiveness of teachers of English and Language Arts in the various areas of elementary and secondary schools.

The 1965 theme is "Promising Practices in the Teaching of English."

D. STATE BAND FESTIVAL

A large number of high school bands have registered for the annual State Band Festival which will be held on March 10-13. This State Interscholastic League activity again promises to be one of the largest and most colorful events of the school year.

E. SCIENCE INSTITUTE

The annual Institute for the Advancement of Science Teaching scheduled on March 13 will center around the theme-- "Innovations in Modern Science Curricula--Implications for Teaching in Elementary and Secondary Schools."

F. MARCH-OF-DIMES REPORT

A report of the annual March-of-Dimes Campaign has been made to county and area officials of the National Foundation. The total amount collected was \$223.42.

G. RED CROSS FUND DRIVE

The annual Red Cross Fund Drive will be held on the campus during the month of March.

H. A WORD OF THANKS

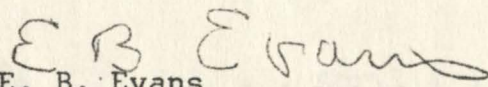
A special word of THANKS is expressed to the large number of staff members who assisted in the promotion of our many activities in February.

I. IN CLOSING

President Johnson's education proposals are designed to advance the dominant theme of his Administration: That improving the quality of American life begins with learning. Thus, the President has asked Congress to enact educational measures to provide:

1. Aid for public schools serving low income families.
2. Assistance for students in both public and private schools.
3. Scholarships and guaranteed loans for needy and able college students.
4. Laboratories and learning centers to improve the methods and content of instruction.
5. Help for cities seeking to build basic community facilities and neighborhood centers of health and recreation.

Very truly yours,

  
E. B. Evans  
President