Prairie View A&M University

Digital Commons @PVAMU

PV Week

Academic Affairs Collections

1-27-1952

Official Announcement - January 27 - February 2 - 1952

Prairie View A&M College

Follow this and additional works at: https://digitalcommons.pvamu.edu/pv-announcement

Recommended Citation

Prairie View A&M College. (1952). Official Announcement - January 27 - February 2 - 1952. Retrieved from https://digitalcommons.pvamu.edu/pv-announcement/215

This Conference Proceeding is brought to you for free and open access by the Academic Affairs Collections at Digital Commons @PVAMU. It has been accepted for inclusion in PV Week by an authorized administrator of Digital Commons @PVAMU. For more information, please contact hvkoshy@pvamu.edu.

The Prairie View Week THE PRAIRIE VIEW WEEK

January 27 - February 2, 1952

THIS WEEK

January 27, 1952

Sunday 9:15 A M Sunday School - Auditorium Gumnasium

11:00 A M Religious Worship Service - Auditorium Gymnasium

Speaker: Rev. Lee C. Phillip - "Why We Don't Understand"

Music: Choir

6:30 P M The Vespers Hour - Representatives of the Boy Scouts of

America

Radio Broadcast - Radio Workshop Group 7:00 P M

January 28, 1952

londay Registration for Second Semester

January 29, 1952

Registration for Second Semester luesday

January 30, 1952

Vednesday Classes Begin

7:00 P M Basketball Game - Prairie View vs Paul Quinn

January 31, 1952

7:30 P M hursday Club Queen Ball

ebruary 1, 1952

7:00 P M Basketball Game - Prairie View vs Wiley riday

'ebruary 2, 1952

Basketball Game - Prairie View Ws Wiley 2:00 P M aturday

Prairie View A. & M. College 6:15 P M Motion Picture -

Prairie View, Texas . Sil.

YOUR WEEK

On Beauty

Beauty, someone once wrote, is its own excuse for being. And though the world was younger, and perhaps less materialistic at that time, beauty remains a universal for which no apology, no explanation need be made. While it is free in nature, artists, have in their various art-forms captured facets of beauty for their less gifted fellow-men. Because of its naturalness, and simplicity, music is often the medium through which it (beauty) is made explicit for many folk.

On Sunday last the charm of music was heard, and felt, by Sunday School and chapel-goers on our campus. On the Sunday School program a freshman girl sang with great feeling Mallotte's version of "The Lord's Prayer." Her young voice caught rather splendidly the spirit and deep emotion of the ageless Our Father. Shortly thereafter came Chapel with the organ prelude, the Call to Worship, and Dean Phillip's invitation to prayer. At that moment Hermoine Goins, the organist, . . began "Sweet Hour of Prayer," and immediately preceding the Dean's vocal supplieation, the music somehow captivated the worshippers, and made the moment exquisite. The offertory was ntoable, not for the softened clink of pennies in the ittle straw baskets, but for the Women's Choir and their interpretation of "Ave Taria." Accompanied by Miss Goins at the organ, and our gifted violinist, Helen 'ierson, Miss Cullins' young laides achieved a most sensitive blending of vocal nd instrumental music. The anthem by the group was just as effective. Had the alented folk been present who envisioned and set down the harmonic symbols which ean music for musicians, they would not have been ill-pleased, for the intelligible nterpretation given their art-form by the Misses Cullins, Goins, Pierson, and the omen's Choir approached beauty.

ow fine it is, for the more prosaic of us, that sensitive human beings have reach-1 out into the universe and captured elements of beauty for our appreciation. And nat their fellow artists continue to interpret their revelations for us. Indeed, eauty remains its own excuse for being, and we're glad of it.