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The Prairie View Week

VOL VI

January 8 - 14, 1950

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	THIS WEEK
Sunday Janu 9:15 A M 10:00 A M	Sunday School in the Auditorium Gymnasium. Attend today! Catholic Services in the Library Auditorium.
11:00 A M	Religious Worship Services. Sermon by the Reverend M. G. Carter, Area Council, Y M C A, Dallas, Texas. Subject: The Face of Jesus in the Divine Possibilities of Human Nature. Music by the College Choir.
7:00 P M	
Monday Janu	ary 9, 1950
7:30 P M	The Science Club presents Dr. C. M. Tomerat, Professor of Anatomy, The University of Texas Medical School, and President of Texas Academy of Science. Subject: The Living Cell.
Tuesday Jan	uary 10, 1950.
	Baptist Bible Services. Auditorium Gymnasium. Reverend M M Pierson in charge.
Vednesday J	anuary 11, 1950 Joint "Y" Meeting. Place to be announced.
m	
Inursoay Ja	nuary 12, 1950 Dean of Men's Meeting, Auditorium Gymnasium, Dean H E Feller,
Friday Janu	ery 13, 1950
	Basketball Game. Texas State University versus Prairie View. Auditorium Gymnasium. Activ ty cards must be presented.
Saturday Ja	nuary 14, 1950
2:00 P M	Basketball Game. Texas State University versus Prairie View. Auditorium Gymnasium. Activity cards must be presented.
7:00 P M	Cinema Evening. Auditorium Theatre. TULSA starring Susan Haywar and Robert Preston. MARCH OF TIME, also.
	YOUR WEEK
	Facing Fifty!
Human Knowl therein ind	assell, one of the world's practicing genius, has written a new book adde, Its Scope and Limits. One of the cogent observations recorded dicates that the universe of pre-Christian days was, to the contemporary as, a cozy little place, and man's position in it was dominant, relevant

therein indicates that the universe of pre-Christian days was, to the contemporary philosophers, a cozy little place, and man's position in it was dominant, relevant and important. Astronomers of our day, however, know that the universe is, indeed, anything but a cozy little place, and a great number of our theologians are none to sure of our dominance among the inhabitants of our particular little planet. Little wonder, then, that there should be hesitancy, uncertainty, fear and definite feelings of insecurity deep in the breasts of those human beings who are mentally alert enough to con the concrete evidences of the shakiness of human existence. 'nd, yet, the half-century facing us will be one of the most stirring fifty years in all human history. To provide simple answers to problems of the momentousness of those which confront us today would, of course, be a momentous task. Fools, however, walk in where wise men dare not tread.

Operations in our college dining hall, instead of beginning, simply never end. Potatoes, meats, leafy vegetables and canned foodstuffs are prepared for cooking the day of serving, and if necessary these items are prepared and put into cold storage the day before. The cooks, ably directed by philosophic-bent Chef Mickens, are in the kitchen by 5:45 or 6:00 o'clock each morning, and by 6:10 the place is a behive of activity. On the large range is a utilitarian white coffee pot from which each man in turn pours himself a cup of the steaming brown liquid. By 6:45 each week day morning breakfast is ready for serving, and preparation of dinner is well underway. Is one can imagine the cooks and their helpers are industrious, fast-moving people. Yet, with all that must be done, they go about their work business-like, but not without some evident enjoyment of their work. And herein lies the key to "facing fifty" realistically. Work. Not just any work, but interesting, purposeful endeavour, and as many avocations as one can successfully appreciate. This plus an abiding faith in the worthwhileness of all human beings, including ourselves, and belief in the eventual loftiness of human destiny, provide us with methods of successful living. For life with its innumerable segments is a full time 24-hour per day job. Man's position in the universe is as secure as man will make it. Syllogistically, then, we are men, therefore we shall cotermine how well we face <u>fifty</u>, or any other decade for that matter.