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2-23-1943

## Co-Operative Extension Work - February 1943

Prairie View State College

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# COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

AGRICULTURAL AND MECHANICAL COLLEGE OF TEXAS  
AND UNITED STATES DEPARTMENT OF  
AGRICULTURE COOPERATING

STATE OF TEXAS

EXTENSION SERVICE  
COUNTY AGENT WORK

COLLEGE STATION, TEXAS

February 23, 1943

TO ALL COUNTY HOME DEMONSTRATION AGENTS

Dear Agents:

By now you have probably read of the nation-wide "Home Food Supply for Victory Roll Call for all Rural Women", March 1 to March 20, 1943. In Texas we have our Victory Demonstration. So in place of following the national plans for mobilization of farm women, let's continue to encourage women and girls to be Victory Demonstrators to help win the war. Our first step is to be sure that all home demonstration women and 4-H girls are Victory Demonstrators. I firmly believe they will be if they understand it.

Maybe during the time set aside by the nation we can make a special effort to encourage every individual and group we meet to be Victory Demonstrators, to get their gardens planted, and to make plans to conserve every bit of food. Then, can't we also encourage these folks we talk with to get their friends to be Victory Demonstrators and to get their gardens planted.

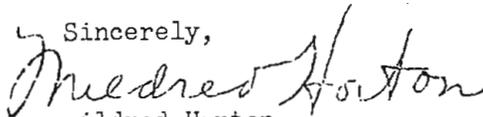
What do you think of encouraging every Victory Demonstrator to explain this war-time demonstration to at least two other women or girls, and not only get them to be Victory Demonstrators but to help them be good ones? How many will this mean in your county?

These are just suggestions. You may have better plans for taking advantage of this opportunity to help more people be Victory Demonstrators. No doubt you will need some Pledge Cards and leaflets right away, so I am sending you 100 of each. Order more. We can give you quick delivery now.

Our regular plans call for your sending us on March 15 the number of women and girls enrolled in home demonstration and 4-H clubs. We are going to ask that you report also at that time the total number of all women and girls in your county who are Victory Demonstrators. In order to help you make this latter report, I am sending a card.

Planting, producing and conserving food for home use on every farm and ranch and in all back yards is your and my first responsibility now. The Victory Demonstration will help us. Let's use it. Let's live it ourselves. Let's continue doing our best to help folks have food and feel a pride in themselves and in their war-time work.

Sincerely,



Mildred Horton  
Vice Director and  
State Home Demonstration Agent

MH:A  
encl.

Prairie View, Texas  
February 2, 1943

MEMORANDUM

TO: Mrs. I. W. Rowan

FROM: Mrs. Pauline R. M. Brown

SUBJECT: Montgomery Countys' 1943 Plan of Work

On January 19th a letter was written to Miss Eugenia A. Woods concerning the 1943 Plan of Work due in this office on December 10th. To date we have failed to receive the Plan of Work or a message telling why.

## CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

# WESTERN UNION

1204

## SYMBOLS

DL = Day Letter
NT = Overnight Telegram
LC = Deferred Cable
NLT = Cable Night Letter
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The filing time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

BELLEVILLE, TEXAS

FEBRUARY 6, 1913

MRS. I. W. ROWAN  
PRAIRIE VIEW COLLEGE  
PRAIRIE VIEW, TEXAS

SUDDEN DEATH IN FAMILY WILL BE OUT OF COUNTY UNTIL TUESDAY

VELMA TERRY

Prairie View, Texas  
February 13, 1943

Mrs. I. W. Rowan  
Supervising District Agent  
Prairie View, Texas

Dear Mrs. Rowan:

To date we have only received the places of where the Group Meetings will be held in two places, namely; the meeting will be held in the District Court Room, LaGrange, Texas, and at the County Agents' Office, 508 N. Bryan Avenue, Bryan, Texas. As soon as the other two (2) counties are ready, will notify you of same.

Yours truly,

Mrs. Pauline R. M. Brown  
Assistant District Agent

/h

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. DEPARTMENT OF AGRICULTURE AND STATE LAND-GRANT COLLEGES COOPERATING

REPORT ON VICTORY DEMONSTRATION ROLL CALL

Send by March 15

No. of 4-H Club girls \_\_\_\_\_  
How many of these are Victory Demonstrators? \_\_\_\_\_

No. of Home Demonstration Club Women \_\_\_\_\_  
How many of these are Victory Demonstrators? \_\_\_\_\_

No. of Victory Demonstrators who are not  
members of home demonstration or 4-H clubs \_\_\_\_\_

Total No. Victory Demonstrators \_\_\_\_\_

County \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
COUNTY HOME DEMONSTRATION AGENT

**COOPERATIVE EXTENSION WORK  
IN AGRICULTURE AND  
HOME ECONOMICS**

AGRICULTURAL AND MECHANICAL COLLEGE OF TEXAS  
AND UNITED STATES DEPARTMENT OF  
AGRICULTURE COOPERATING

STATE OF TEXAS

EXTENSION SERVICE  
COUNTY AGENT WORK

Order these:

"Good Habits for Children"

Metropolitan Life Ins., New York, N. Y.

"Nutrition and the Importance of meat"

National Livestock & Meat Board

Dept of Nutrition & Research

407 South Dearborn

Chicago, Ill.

"Some Facts about the school lunch program"

U.S. Dept. of Agriculture

Federal Surplus Commodities Corp.

1012 Fifth St - North West

Washington, D.C.

"Better meals for less money"

Homemaking Division

State Board of Vocational Ed.

Austin, Texas

"A negro community works in behalf of its families"

Consumer Division, Office of Price Administration

Office for Emergency Management  
Washington D.C.

# COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

AGRICULTURAL AND MECHANICAL COLLEGE OF TEXAS  
AND UNITED STATES DEPARTMENT OF  
AGRICULTURE COOPERATING

STATE OF TEXAS

EXTENSION SERVICE  
COUNTY AGENT WORK

Prairie View, Texas  
March 3, 1943

TO ALL NEGRO COUNTY HOME DEMONSTRATION AGENTS

Dear Agents:

The attached letter (from Miss Horton) contains the Texas Plan of procedure in the "Victory Roll Call for all Rural Women". I believe you will do your best to get a maximum number of women mobilized as Victory Demonstrators.

Do not minimize the importance of forwarding your regular club enrollment and the enclosed card on time (by March 15th). Remember: a good job is not complete until a report on same has been made. Read paragraph five (5) of Miss Horton's letter again before March 13th and keep the report card with club enrollment forms.

Please return these and other Victory Demonstrator Pledge Cards to this office, for redistribution, if you do not need them.

Yours very truly,

*I. W. Rowan*  
(Mrs.) I. W. Rowan  
Supervising District Agent

iwr-h  
enclosures

P. S. May I suggest that you request the material checked on the enclosed "Literature Check Sheet", if you do not have it easily accessible. Of course, check and request other items needed.

The Nutrition Yardstick is not free, but can be secured at the price listed.

IWR

★ ★ ★ VICTORY DEMONSTRATOR'S PLEDGE ★ ★ ★

★ As a **Victory Demonstrator** doing my best to help win the war I will produce food, feed and fiber to assure good health for myself, my family and others. ★

★ I will take good care of everything I use—food, clothes, furnishings, equipment, machinery, buildings, livestock and the soil as well as scarce articles such as rubber and metals. ★

★ I will buy carefully anything I must have and I will buy U. S. War stamps or bonds with all the money I can. ★

★ I will work hard with my family and neighbors and help people to be cheerful, to have courage and to take part in all war activities. ★

★ Signed .....

★ Address .....

D-214—100M—11-42

★ Cooperative Extension Work in Agriculture and Home Economics, Agricultural and Mechanical College of Texas and United States Department of Agriculture Cooperating. ★

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★ I will buy carefully anything I must have and I will buy U. S. War stamps or bonds with all the money I can. ★

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★ Signed .....

★ Address .....

D-214—100M—11-42

★ Cooperative Extension Work in Agriculture and Home Economics, Agricultural and Mechanical College of Texas and United States Department of Agriculture Cooperating. ★

# LITERATURE CHECK SHEET

## NATIONAL LIVE STOCK AND MEAT BOARD

407 S. Dearborn Street — Chicago, Ill.

### Educational Material for Nutrition Teachers and Leaders

#### BOOKS

(1 copy free for qualified teachers and leaders)

<i>Name of Material</i>	<i>Price</i>
.....Better Nutrition for the Nation.....	\$6.70 per 100
.....Meat Buying Manual .....	5.00 per 100
.....Ten Lessons on Meat.....	.10
.....Meat and Meat Cookery..... (Reference book for home economics libraries.)	.50

#### CHARTS

(1 copy free for qualified teachers and leaders)

.....Eat the Right Food Daily..... Colored wall charts with printed lecture. Covers general subject of nutrition for lay person.	.50
.....Meat on the Home Front .....	.50
Colored wall charts with printed lecture for teaching and program use; covers meat selection, cookery, conservation.	
.....Food Value Charts .....	.40
Set of 6 in wall chart size. Shows sources of various food essentials.	
.....Functions of Food in Nutrition..... (Wall chart 2' x 3')	6.80 per 100
.....Vitamins, Their Functions and Important Sources..... (Wall chart 2' x 3')	6.80 per 100
.....Functions of Food in Nutrition (Notebook size)..... (Quantities up to 100 sent free for class use.)	1.95 per 1000
.....Vitamins, Their Functions and Important Sources.. (Notebook size.) (Quantities up to 100 sent free for class use.)	1.95 per 1000
.....Vitamins, Common Foods as Sources (Notebook size) (Quantities up to 100 sent free for class use.)	1.95 per 1000

(over)

## SPECIAL MATERIAL

- .....Salvaging Food for Victory.....For qualified leaders only  
(Skit for two homemakers on prevention of  
food waste as a war necessity.)
- .....Conserving Food Values.....For qualified leaders only  
(Quiz on conservation of food values in the  
home through handling and preparation.)
- .....The Nutrition Yardstick.....\$1.00  
(Calculator for determining the adequacy of the individual diet.)

....Victory Meat Extenders

....Variety Meat Recipes

Name .....

Address .....

City ..... State.....

Occupation .....

Your activities in Nutrition Program.....

.....